

# 1% FOR TRAILS CONTRIBUTOR

## BUSINESS CONTRACT



After adding a 1% donation onto your customer's bill (can be unique to your POS system), your contributions are then distributed directly to FAR. All monies collected from these 1% donations are collectively used to fund trails and outdoor recreation in the Royal Gorge Region. Our 1% For Trails initiative funds all things trails and outdoor recreation: matching funds for grants, grant writing, trail building, trail design, trail maintenance, and more. Concurrently, FAR will continue to contribute to local efforts to market to and encourage users of singletrack trails to visit our beautiful city!

### BUSINESS/ORGANIZATION INFORMATION

Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Business / Organization Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Website: \_\_\_\_\_ Business Phone (for advertising): \_\_\_\_\_

**Check Enclosed (PREFERRED to avoid fees)**

Will donate online (Use QR code at right. Fee incurred. )

Checks should be made out to 'Fremont Adventure Recreation' and may be made sent to:

**Fremont Adventure Recreation, 455 Greenhorn Drive, Cañon City, CO 81212**

Approximate payment dates:

Quarterly \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Yearly



Estimated yearly contribution: \$ \_\_\_\_\_ .00 Number of Adventure Guides requested: \_\_\_\_\_

*(Please note that these may be subject to availability and we will do our best to accommodate your business's needs.)*

By signing this contract, I commit to administering a 1% donation on the agreed-upon sales for the term of one calendar year, and to donating 100% of said funds to Fremont Adventure Recreation (FAR). I understand that failure to do so will result in termination of the contract and removal of my business from all promotional materials. I also hereby affirm that I am an authorized representative of the business listed above.

Signature of contact: \_\_\_\_\_ Date: \_\_\_\_\_

**Contract due by March 15, 2026**